



**St. Ann Church**  
Waihe'e Maui

**Mass Times:**

Daily Mass: 6:30 AM – 7:30 AM (except Thursdays)

Saturday: 5:00 PM – 6:00 PM

Sunday: 8:30 AM – 9:30 AM

4th Wednesday Masses are at 9:00AM at Hale Makua Nursing Home (Wailuku).

**EXPOSITION OF THE BLESSED SACRAMENT**

Every 1st Friday: 6:00 AM

**CONFESSION**

Saturday: 4:30 PM

After every weekday mass or by appointment.

**SACRAMENTS**

Baptism, Confession, Marriage, Anointing of the Sick, Funerals please call the office to make an appointment (808) 244-3284 or (808) 385-3021 (please leave a message).

You can also reach us via email at [stannwaihee@gmail.com](mailto:stannwaihee@gmail.com).

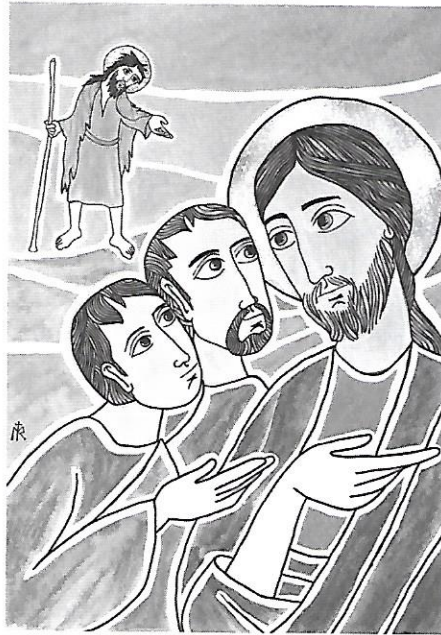
# SECOND SUNDAY IN ORDINARY TIME

JANUARY 17, 2021

## Gospel

John 1:35-42

John was standing with two of his disciples,  
and as he watched Jesus walk by, he said,  
“Behold, the Lamb of God.”  
The two disciples heard what he said and followed Jesus.  
Jesus turned and saw them following him and said to them,  
“What are you looking for?”  
They said to him, “Rabbi”—which translated means Teacher—,  
“where are you staying?”  
He said to them, “Come, and you will see.”  
So they went and saw where Jesus was staying,  
and they stayed with him that day.  
It was about four in the afternoon.  
Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus.



He first found his own brother Simon and told him,  
“We have found the Messiah”—which is translated Christ.  
Then he brought him to Jesus.  
Jesus looked at him and said,  
“You are Simon the son of John; you will be called Cephas”—which is translated Peter.

## Readings for the week:

### 2nd Sunday in Ord. Time

1 Sam 3:3b-10, 19  
Ps 40:2, 4, 7-8,  
8-9, 10  
1 Cor 6:13c-15a,  
17-20  
John 1:35-42

### Monday

Heb 5:1-10  
Ps 110:1, 2, 3, 4  
Mark 2:18-22

### Tuesday

Heb 6:10-20  
Ps 111:1-2, 4-5,  
9 and 10c  
Mark 2:23-28

### Wednesday

Heb 7:1-3, 15-17  
Ps 110:1, 2, 3, 4  
Mark 3:1-6

### Thursday

Heb 7:25-8:6  
Ps 40:7-8a, 8b-9,  
10, 17  
Mark 3:7-12

### Friday

Heb 8:6-13  
Ps 85:8 and 10,  
11-12, 13-14  
Mark 3:13-19

### Saturday

Heb 9:2-3, 11-14  
Ps 47:2-3, 6-7, 8-9  
Mark 3:20-21

### 3rd Sunday in Ord. Time

Jonah 3:1-5, 10  
Ps 25:4-5, 6-7, 8-9  
1 Cor 7:29-31  
Mark 1:14-20



### Opening Prayer

Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

### Reflecting on Living the Gospel

As we begin our journey through Ordinary Time, the gospel begins with looking and gazing and responding to the call to discipleship. The two disciples ask Jesus, the Teacher (“Rabbi”), where he is staying, and he responds by inviting them to “Come, and you will see.” Their question is about a place; their experience is about abiding for the rest of the day in a relationship with a person, about the beginning of a new communion between the people and this Lamb of God. The “where” is not as important as the “with whom.” The pattern of discipleship is established: through witness (of the Baptist), others follow and experience Jesus’s truth for themselves. They in turn bring others to Jesus.

One of the first two who followed Jesus remains anonymous, perhaps as a Johannine invitation to future readers to see a challenge to themselves in the following, seeking pattern of discipleship. The other is later named as Andrew, who announces to his brother, Simon Peter, that he has found the Messiah. Like the first disciples, we all see something different in this same Jesus, and Jesus recognizes the truth in us, just as in this first chapter of the fourth gospel, Jesus’s insight into Simon’s role in the community of the disciples suggests his renaming as Cephas (in Aramaic, *kepha*; in Greek, *petra*; in English, *rock*).

This gospel proclaims that all discipleship is an active and involving relationship with Jesus: a following, seeking, staying, finding, and dialoguing with him. We hear how each decision to follow Jesus is a response to a statement about Jesus’s identity as Lamb of God, Rabbi, Messiah, by people whose ears and hearts are open to the Word of God, who hear his invitation through the words of friend or stranger, through events of joy or sorrow, or who discern a moment of religious significance in the everyday.

### Closing Prayer

Most Holy Counselor, you guide us in paths of truth and righteousness. In trust we respond to your call, *Come, and you will see*. Show us your love, mercy, and truth; grant us your salvation, for you are God, forever and ever. **Amen.**

### For Reflection:

• In today’s gospel Jesus is identified as the Lamb of God, as Teacher, and as Messiah. What do these titles tell you about Jesus’s identity?

### Suggestions for group and individual use:

1. Pray aloud the “Opening Prayer” (in *The Roman Missal* called the “collect”).
2. One person read aloud the gospel.
3. Each read prayerfully “Reflecting on Living the Gospel” and spend some time in personal prayer.
4. Share together responses to “For Reflection.”
5. Pray the “Closing Prayer.”

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## ANNOUNCEMENTS

01/16 and 01/17/21

Financials: Last Week 01/05/21-01/11/21

<b>Weekly Collection</b>	<b>Total \$1004.25</b>	<b>Short \$1395.75</b>
<b>Goal \$2400</b>		
<b>In Church</b>	<b>\$ 931.00</b>	
<b>OnLine Giving</b>	<b>\$ 73.25</b>	
<b>Mail In</b>	<b>\$</b>	

**Bread Day is Tuesday, January 19<sup>th</sup> – Volunteers are always needed!**  
Come as early as you can – we start at 12:30 a.m. Hope to see you there!

**Second Collection next weekend for Black & Indian Missions as well as the Church in Latin America.** Your support of these collections provides lay leadership training, catechesis, priestly and religious formation and other programs to share our Catholic faith with those who long to hear the Good News of Christ.

St Ann will be celebrating a special Mass, in honor of the **MARCH For LIFE EVENT**, coming up this month. This special mass will be celebrated here, **Thursday EVENING, January 21 at 6:00 pm., with Adoration to immediately follow until 8:00 p.m.**

*Have a Blessed Week!*