



Mass Times:

Daily Mass: 6:30 AM – 7:30 AM (except Thursdays)

Saturday: 5:00 PM – 6:00 PM

Sunday: 8:30 AM – 9:30 AM

4th Wednesday Masses are at 9:00AM at Hale Makua Nursing Home (Wailuku).

EXPOSITION OF THE BLESSED SACRAMENT

Every 1st Friday: 6:00 AM

CONFESSION

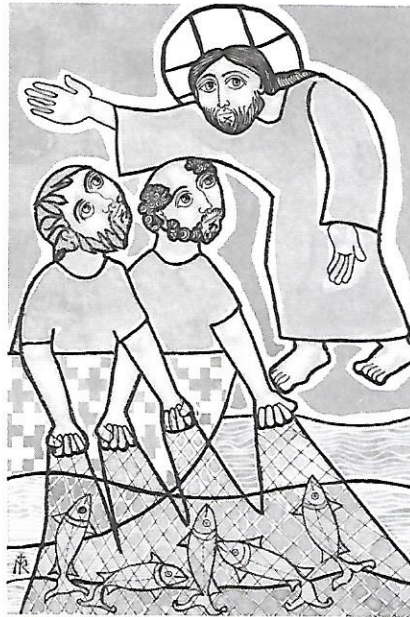
Saturday: 4:30 PM

After every weekday mass or by appointment.

SACRAMENTS

Baptism, Confession, Marriage, Anointing of the Sick, Funerals please call the office to make an appointment (808) 244-3284 or (808) 385-3021 (please leave a message).

You can also reach us via email at stannwaihee@gmail.com.



Gospel

Mark 1:14-20

After John had been arrested,
 Jesus came to Galilee proclaiming the
 gospel of God:
 “This is the time of fulfillment.
 The kingdom of God is at hand.
 Repent, and believe in the gospel.”

As he passed by the Sea of Galilee,
 he saw Simon and his brother Andrew
 casting their nets into the sea;
 they were fishermen.
 Jesus said to them,
 “Come after me, and I will make you
 fishers of men.”
 Then they abandoned their nets and
 followed him.

He walked along a little farther
 and saw James, the son of Zebedee, and
 his brother John.
 They too were in a boat mending their nets.
 Then he called them.
 So they left their father Zebedee in the
 boat
 along with the hired men and followed
 him.

Readings for the week:

**3rd Sunday
in Ord. Time**

Jonah 3:1-5, 10
 Ps 25:4-5, 6-7, 8-9
 1 Cor 7:29-31
 Mark 1:14-20

**Monday
Conversion
of St. Paul**

Acts 22:3-16 or
 Acts 9:1-22
 Ps 117:1bc, 2
 Mark 16:15-18

Tuesday

2 Tim 1:1-8 or
 Titus 1:1-5
 Ps 96:1-2a, 2b-3,
 7-8a, 10
 Mark 3:31-35

Wednesday

Heb 10:11-18
 Ps 110:1, 2, 3, 4
 Mark 4:1-20

Thursday

Heb 10:19-25
 Ps 24:1-2, 3-4ab,
 5-6
 Mark 4:21-25

Friday

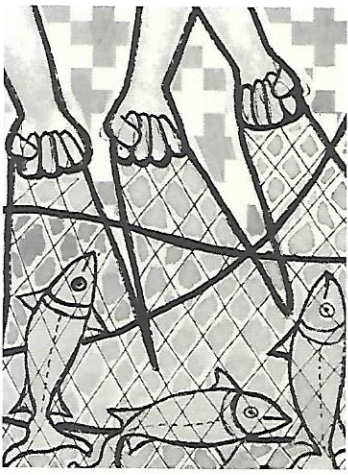
Heb 10:32-39
 Ps 37:3-4, 5-6, 23-
 24, 39-40
 Mark 4:26-34

Saturday

Heb 11:1-2, 8-19
 Luke 1:69-70,
 71-72, 73-75
 Mark 4:35-41

**4th Sunday
in Ord. Time**

Deut 18:15-20
 Ps 95:1-2, 6-7, 7-9
 1 Cor 7:32-35
 Mark 1:21-28



Opening Prayer

Almighty ever-living God,
direct our actions according to your good pleasure,
that in the name of your beloved Son
we may abound in good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

It is significant that the first disciples Jesus calls are people who must leave what is indicative of their success in a brotherly and family venture: boats, nets, hired servants, parent. They follow Jesus, not hoping for a better lifestyle, but urged by his words to an unconditional obedience to him. From the beginning of his ministry, Jesus gathers a community around himself in a relationship of “brotherliness” that the call of two sets of brothers may also suggest.

Whereas our consumer society has to packet and market every commodity, every offer has to have a good sales pitch, even in some megachurches and by some TV evangelists, Mark’s narrative of Jesus’s call is stark and unadorned. Like any relationship, this is the “honeymoon” period. Much of what they understand at this moment they will progressively forget, and compromises, obtuseness, status-seeking will replace following until, on the eve of Jesus’s passion and death, the disciples leave everything to run away from him (Mark 14:50-51). The traditional prophetic calling accounts, such as that of Samuel or Elisha’s call by Elijah (1 Kgs 19:19-21), are transformed because now it is Jesus who calls. Jesus does not issue orders to his followers like a charismatic military leader (e.g., Judg 3:28; 1 Sam 11:6-7); he offers no rallying call to a revolutionary war (1 Macc 2:27-28), but he does make promises. Do we live as though we believe these promises? How constant, how radical are we in our following of Jesus to which we are invited by our baptism? How discerning of its demands are we in our contemporary society, and has Jesus priority in our lives? Do we continually try to launch out into a shared mission with Jesus that will transform us from day to day and draw other people into a relationship with him, or do we cling to the safe and familiar?

Closing Prayer

God who governs all things, your reign is not just one of heaven, but one we must work to create among your people on earth. Make us turn to you, and believe in your Good News, that *the kingdom of God is at hand*, here and now. **Amen.**

For Reflection:

• In today’s gospel the disciples are called in pairs and together they leave their livelihoods and families to follow Jesus. Who are your closest collaborators and partners in living out the Christian life?

Suggestions for group and individual use:

1. Pray aloud the “Opening Prayer” (in *The Roman Missal* called the “collect”).
2. One person read aloud the gospel.
3. Each read prayerfully “Reflecting on Living the Gospel” and spend some time in personal prayer.
4. Share together responses to “For Reflection.”
5. Pray the “Closing Prayer.”

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Living Liturgy™ Sunday Bulletin.
Liturgical Press, Collegeville,
Minnesota 56321. © 2020 by
Order of Saint Benedict
www.litpress.org 1-800-858-5450

ANNOUNCEMENTS

01/23 and 01/24/21

Financials: Last Week 01/12/21-01/18/21

Weekly Collection	Total \$2268.25	Short \$131.75
Goal \$2400		
In Church	\$ 1195.00	
OnLine Giving	\$ 1073.25	
Mail In	\$	

Second Collection this weekend for Black & Indian Missions as well as the Church in Latin America. Your support of these collections provides catechesis, encourage vocations, and other programs to share our Catholic faith with those who long to hear the Good News of Christ.

Bread Day has been rescheduled to Tuesday, January 26th – Volunteers are always needed! Come as early as you can – we start at 12:30 a.m. If that's too early, we always need assistance at the end-clean up time. There are lots of pans to wash. Attend morning mass at 6:30 and see you after that? Sound like a plan? Hope to see you there!

Next weekend Second Collection is for the Maintenance Fund.

Have a Blessed Week!