



St. Ann Church
Waihe'e Maui

Mass Times:

Daily Mass: 6:30 AM – 7:30 AM (except Thursdays)

Saturday: 5:00 PM – 6:00 PM

Sunday: 8:30 AM – 9:30 AM

4th Wednesday Masses are at 9:00AM at Hale Makua Nursing Home (Wailuku).

EXPOSITION OF THE BLESSED SACRAMENT

Every 1st Friday: 6:00 AM

CONFESSION

Saturday: 4:30 PM

After every weekday mass or by appointment.

SACRAMENTS

Baptism, Confession, Marriage, Anointing of the Sick, Funerals please call the office to make an appointment [\(808\) 244-3284](tel:8082443284) or [\(808\) 385-3021](tel:8083853021) (please leave a message).

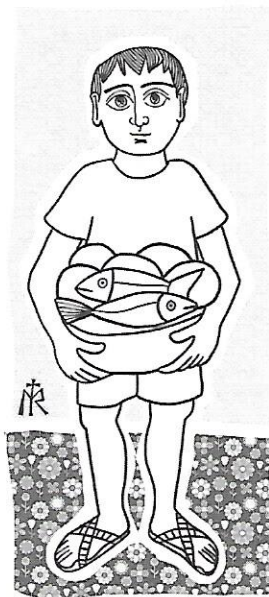
You can also reach us via email at stannwaihee@gmail.com.

SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY 25, 2021

Gospel John 6:1-15

Jesus went across the Sea of Galilee.
A large crowd followed him,
because they saw the signs he was
performing on the sick.
Jesus went up on the mountain,
and there he sat down with his disciples.
The Jewish feast of Passover was near.
When Jesus raised his eyes
and saw that a large crowd was coming to him,
he said to Philip,
“Where can we buy enough food for them to
eat?”
He said this to test him,
because he himself knew what he was going
to do.
Philip answered him,
“Two hundred days’ wages worth of food
would not be enough
for each of them to have a little.”
One of his disciples,
Andrew, the brother of Simon Peter, said to
him,
“There is a boy here who has five barley
loaves and two fish;
but what good are these for so many?”
Jesus said, “Have the people recline.”
Now there was a great deal of grass in that place.
So the men reclined, about five thousand in
number.
Then Jesus took the loaves, gave thanks,
and distributed them to those who were
reclining,
and also as much of the fish as they wanted.
When they had had their fill, he said to his
disciples,



“Gather the fragments left over,
so that nothing will be wasted.”
So they collected them,
and filled twelve wicker baskets with
fragments
from the five barley loaves
that had been more than they could eat.
When the people saw the sign he had done,
they said,
“This is truly the Prophet, the one who is to
come into the world.”
Since Jesus knew that they were going to come
and carry him off
to make him king,
he withdrew again to the mountain alone.

Readings for the week:

17th Sunday

in Ord. Time

2 Kgs 4:42-44
Ps 145:10-11,
15-16, 17-18
Eph 4:1-6
John 6:1-15

Monday

Exod 32:15-24,
30-34
Ps 106:19-20,
21-22, 23
Matt 13:31-35

Tuesday

Exod 33:7-11;
34:5b-9, 28
Ps 103:6-7, 8-9,
10-11, 12-13
Matt 13:36-43

Wednesday

Exod 34:29-35
Ps 99:5, 6, 7, 9
Matt 13:44-46

Thursday

Exod 40:16-21,
34-38
Ps 84:3, 4, 5-6a
and 8a, 11
John 11:19-27 or
Luke 10:38-42

Friday

Lev 23:1, 4-11,
15-16, 27,
34b-37
Ps 81:3-4, 5-6,
10-11ab
Matt 13:54-58

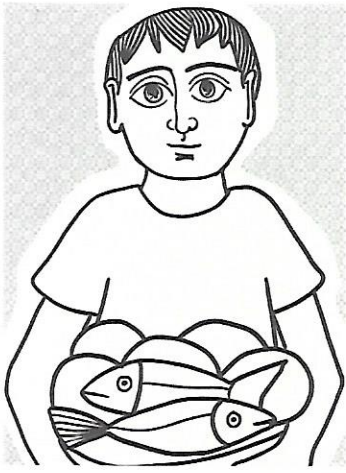
Saturday

Lev 25:1, 8-17
Ps 67:2-3, 5, 7-8
Matt 14:1-12

18th Sunday

in Ord. Time

Exod 16:2-4,
12-15
Ps 78:3-4, 23-24,
25, 54
Eph 4:17, 20-24
John 6:24-35



Opening Prayer

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

The account of the feeding of the five thousand is the only miracle recorded in each one of the four gospels. For John, miracles are “signs” that point to a reality beyond themselves, to the identity and truth of Jesus.

Faced with a hungry crowd, Jesus takes the little that is offered to him, and in his hands it becomes an abundant meal. Jewish memories and Christian eucharistic themes are woven together as Jesus takes the bread, gives thanks, and, unlike the synoptic gospel accounts, distributes both the bread and fish himself. John is not concerned with practical catering logistics, but with the theological emphasis that in this Passover feeding, Jesus becomes a personally nourishing presence to each person. This food that he distributes is more precious than the manna, for the people were not to leave any manna until the next day (Exod 16:19-20) because it would decay.

The response of the crowd is to hail Jesus as a prophet, one like that promised in Deuteronomy 18:15, who would usher in the messianic era. Knowing their intent to “carry him off” to manipulate him to their own political and material expectations of what the Messiah should be and do, Jesus “withdrew” only to return later for a deeper engagement with the crowd, as we will hear on the upcoming Sundays.

We bring to this Eucharist the little that we have, all the fragments of our inadequacies, our successes and failures, our hopes and fears. We offer them to God with the fruits of the earth and the work of human hands, and these small gifts are transformed and offered back to us as the gift of Jesus’s sacramental Body and Blood, into whose life we are gathered. This is not logic, pragmatism, or self-satisfaction; this is *eucharistia*, thanksgiving for God’s abundant and eternal generosity.

Closing Prayer

God of miracles, at the banquet table, the altar of sacrifice, you *come into the world*, a world in need of your healing and peace. As we allow you into our hearts, our very selves, make us instruments of that same healing and peace. Through Christ our Lord. **Amen.**

For Reflection:

- In the Gospel of John, Jesus makes himself known through “signs.” What does the sign of the feeding of the five thousand reveal to you about who Jesus is?

Suggestions for group and individual use:

1. Pray aloud the “Opening Prayer” (in *The Roman Missal* called the “collect”).
2. One person read aloud the gospel.
3. Each read prayerfully “Reflecting on Living the Gospel” and spend some time in personal prayer.
4. Share together responses to “For Reflection.”
5. Pray the “Closing Prayer.”

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Living Liturgy™ Sunday Bulletin. Liturgical Press, Collegeville, Minnesota 56321. © 2021 by Order of Saint Benedict www.litpress.org 1-800-858-5450

Announcements

07/24/21 – 07/25/21

Financials: Last Week 07/14/21-07/20/21

Weekly Collection Goal \$2400	Total \$1850.00 Short 550.00	
In Church	\$ 1850.00	
OnLine Giving	.00	
Mail In	.00	

Today's Second Collection is for the Maintenance Fund. Mahalo for your continued support!

The new school year is upon us and Precila has school supplies to be distributed. Please see her at the back of the hall after mass.

Bread baking has been cancelled for this month, July, due to unforeseen circumstances. Baking will resume September 21st.

Please apologize to those who support St. Ann for the inconvenience. We look forward to their order in September.

Thank you Father Cherrez for being with us!

Have a Blessed Week!