

Gospel

John 20:19-23 (or John 14:15-16, 23b-26)

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them,

"Peace be with you."

"Receive the Holy Spirit.

Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Readings for the week:

Sunday
Pentecost
Acts 2:1-11
Ps 104:1, 24,
29-30, 31, 34
1 Cor 12:3b-7, 12-13
or Rom 8:8-17
John 20:19-23
or John 14:15-16, 23b-26

Mary, Mother of the Church Gen 3:9-15, 20 or Acts 1:12-14 13 Ps 87:1-2, 3, and 5, 6-7 John 19:25-34

Tuesday 1 Kgs 17:7-16 Ps 4:2-3, 4-5, 7b-8 Matt 5:13-16 **Wednesday** 1 Kgs 18:20-39 Ps 16:1b-2ab, 4, 5ab and 8, 11 Matt 5:17-19

Thursday 1 Kgs 18:41-46 Ps 65:10, 11, 12-13 Matt 5:20-26

Friday 1 Kgs 19:9a, 11-16 Ps 27:7-8a, 8b-9abc, 13-14 Matt 5:27-32 **Saturday**Acts 11:21b-26;
13:1-3
Ps 98:1, 2-3ab,
3cd-4, 5-6
Matt 5:33-37

Sunday Most Holy Trinity Prov 8:22-31 Ps 8:4-5, 6-7, 8-9 Rom 5:1-5 John 16:12-15





Opening Prayer

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen**.

Reflecting on Living the Gospel

It could be argued that the presence or the anointing of the Holy Spirit is an essential ingredient at the beginning of ministry and for its success. In John's gospel, before Jesus begins his public ministry, John the Baptist testifies, "I saw the Spirit come down like a dove from the sky and remain upon him" (John 1:32). This confirmed for John that the one he just baptized was indeed the prophesized Son of God. Luke's gospel gives the account of Jesus announcing to those gathered in the synagogue the words of the prophet Isaiah, "The Spirit of the Lord is upon me, / because he has anointed me . . ." (Luke 4:18). Luke informs us that not only was Jesus filled with the Spirit (through baptism) but he was also in the *power* of the Spirit: filled with the indwelling power of the Spirit and anointed.

Just as Jesus began his public ministry after being imbued (filled) with the power of the Spirit, the disciples, newly reconstituted as twelve, were told to journey to Jerusalem where they would receive "power" when the Holy Spirit came upon them. Now that Jesus had physically departed, it was important that the disciples receive the power of the Holy Spirit as they began public ministry in Jesus's stead. In Scripture we see the physical manifestation of the Spirit as wind or breath, fire, and a dove.

We, too, are "sealed" with the Spirit through the sacrament of confirmation, which prepares and strengthens us for ministry, our service to the Body of Christ. Pentecost Sunday serves as a reminder of the gift of God's Spirit, bestowed so that we may have power for service and guidance from the Advocate who will remind us of all truth and be with us always.

Closing Prayer

Loving God, thank you for the gift of this day and the opportunity to grow in relationship with you. Your presence is known by the gift of your Spirit, the Advocate that is with us now and always. May we cultivate our awareness of your Spirit with intentionality as we remain faithful to your Gospel and the way of life to which we are called. **Amen**.

For Reflection:

 Knowing that the first act of the Holy Spirit when sent to the apostles is the work of communication, how can you renew the way you speak with family, friends, and colleagues?

Suggestions for group and individual use:

- 1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
- 2. One person read aloud the gospel.
- 3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
- 4. Share together responses to "For Reflection."
- 5. Pray the "Closing Prayer."

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2022

CALENDAR YEAR

JUNE

CALENDAR MONTH

FIRST DAY OF WEEK

SUNDAY

Second 04 11 18 25 Collection Holy Father(Peter's •5:00 pm Mass •2nd Collect •4:30pm Divine Mercy •4:30pm Divine Mercy •4:30pm Divine Mercy Saturday Birthday Blessings •4:30 Divine Mercy 5:00 pm Mass •5:00 pm Mass •5:00 pm Mass Maintenance Pence) 10 Mass/Anointing of Sick to follow 17 24 •6:00am Adoration of Blessed Daily mass 6:30 am. Daily mass 6:30 am. Daily Mass 6:30 am. Friday Sacrament •6:30am Rosary Rosary • Rosary Christian Leadership Institute 02 60 16 23 30 Thursday Oahu •Christian Leadership Institute- •Christian Leadership Institute •Christian Leadership Institute 80 15 01 22 29 Wednesday Daily mass 6:30 am. Daily mass 6:30 am. Daily Mass 6:30 am. Daily Mass 6:30 am. •Daily mass 6:30 am. Rosary Rosary Rosary Rosary Rosary Oahu 14 07 21 28 Bread Pickup 8:00-Noon Tuesday •Faith Formation Gr 2-12 6:30- •Daily mass 6:30 am. Daily mass 6:30 am. Daily mass 6:30 am. Daily Mass 6:30 am. Rosary Rosary Rosary Rosary Oahu 13 90 20 27 Daily mass 6:30 am/Rosary •3:30pm Kitchen Crew Monday Daily mass 6:30 am. 4:30pm Volunteers Daily Mass 6:30am. Bread Baking • Rosary 7:30pm • Mass 8:30 am • Parish Council • Rosary Oahu Meeting 10 am • Divine Mercy 12 05 19 26 Pence) • HAPPY FATHER'S DAY Collect Holy Father(Peter's 2nd Collect Maintenance • Mass 8:30 am. • Second Divine Mercy 8:00am Divine Mercy 8:00am Divine Mercy 8:00am Divine Mercy 8:00 am Sunday Divine Mercy 3pm Divine Mercy 3pm Birthday Blessings Divine Mercy 3pm Mass 8:30 am Mass 8:30 am 3pm