



Gospel

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee.

As he was entering a village, ten lepers met him.

They stood at a distance from him and raised their voices, saying,

“Jesus, Master! Have pity on us!”

And when he saw them, he said,

“Go show yourselves to the priests.”

As they were going they were cleansed.

And one of them, realizing he had been healed,

returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him.

He was a Samaritan.

Jesus said in reply,

“Ten were cleansed, were they not?

Where are the other nine?

Has none but this foreigner returned to give thanks to God?”

Then he said to him, “Stand up and go; your faith has saved you.”

Readings for the week:

28th Sunday in Ord. Time

2 Kgs 5:14-17
Ps 98:1, 2-3, 3-4
2 Tim 2:8-13
Luke 17:11-19

Monday

Gal 4:22-24,
26-27, 31-5:1
Ps 113:1b-2, 3-4,
5a and 6-7
Luke 11:29-32

Tuesday

Gal 5:1-6
Ps 119:41, 43,
44, 45, 47, 48
Luke 11:37-41

Wednesday

Gal 5:18-25
Ps 1:1-2, 3, 4
and 6
Luke 11:42-46

Thursday

Eph 1:1-10
Ps 98:1, 2-3ab,
3cd-4, 5-6
Luke 11:47-54

Friday

Eph 1:11-14
Ps 33:1-2,
4-5, 12-13
Luke 12:1-7

Saturday

Eph 1:15-23
Ps 8:2-3ab,
4-5, 6-7
Luke 12:8-12

29th Sunday in Ord. Time

Exod 17:8-13
Ps 121:1-2, 3-4,
5-6, 7-8
2 Tim 3:14-4:2
Luke 18:1-8



Opening Prayer

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

In today's gospel, Jesus encounters ten men who must keep their distance because of an infectious skin disease. So abhorrent was this condition that many taboos and rituals were connected with it.

Keeping their distance, the men do not shout the prescribed warning words, "Unclean! Unclean!" or ask for alms; rather, they call out for Jesus's mercy. They call him "Master," a title not found in Luke's gospel on the lips of anyone except the disciples. Jesus offers no healing touch, no eyes raised to heaven, no prayer over them. All he offers is his word that crosses the gap between them. *Before* they are healed, Jesus challenges the ten lepers to the obedience of faith in his word. He tells them to go and observe the ritual that was usually observed *after* the healing of a leper, when a clean bill of health obtained from a Jewish priest would enable a person to reenter society. They obey. "As they were going they were cleansed."

The significance of "seeing" is repeated throughout this gospel. Jesus sees those who need mercy; the lepers see that they are healed; and one of them sees the power and presence of God in his healing by Jesus. Disciples need to learn how to "see" and be moved with the compassion of Jesus and the gratitude of the Samaritan. Do we see today's "lepers" in the isolated, the alienated, the "untouchables" in our society and respond with compassion? And what of the "leper" in each one of us: that weakest, least acceptable, and most unattractive aspect of myself that seems to put me at a distance from God, from my sisters and brothers, and from my own self-acceptance? For all this we, too, need to cry out with faith, "Jesus, Master! Have pity on us!"

Closing Prayer

Loving God, thank you for the gift of this day and the opportunity to grow in relationship with you. Saying "thank you" should be so easy, yet practicing gratitude does not always come naturally. Open our eyes and our hearts to your works so that we have no choice but to abound in gratitude as we strive to remain faithful to your Gospel and the way of life to which we are called. **Amen.**

For Reflection:

- How do you practice gratitude?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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St. Ann Church

Waihe'e Maui

MASS TIMES:

Fr. Anastacio Postrano, Pastor

Daily Mass: 6:30 AM – 7:30 AM (except Mondays)

Saturday: 5:00 PM – 6:00 PM

Sunday: 8:30 AM – 9:30 AM

4th Wednesday Masses are at 9:00AM at Hale Makua Nursing Home (Wailuku).

EXPOSITION OF THE BLESSED SACRAMENT

Every 1st Friday: 6:00 AM

CONFESSION

Saturday: 4:30 PM

After every weekday mass or by appointment.

SACRAMENTS

Baptism, Confession, Marriage, Anointing of the Sick, Funerals please call the office to make an appointment (808) 244-3284 or (808) 385-3021 (please leave a message).

You can also reach us via email at stannwaihee@gmail.com.

Parish Council Chair: Brandy Cajudoy Finance Chair: Gloria Filo

Finance Committee Members: Evelyn Garces, Celia Domingo, Kathy Catugal, Daniel Ornellas

Financials: 09/26/22 –10/02//22

Weekly Collection Goal \$2400	Total \$2947.00 Over \$547.00	
In Church	\$	2597.00
Online Giving	\$	0.00
Mail In	\$	350.00

For weekend Masses, during Month of October, the Rosary will be prayed 30 minutes before start of Mass.

Ohana in Christ – Annual Appeal for the Catholic Church in Hawaii, Year 2 – Bishop Larry Silva is asking every faith community to actively support “Ohana in Christ” in an effort to raise awareness of our wider church mission and services, as well as to help raise the funds to sustain them. This year’s goal for St. Ann is to raise \$6,625 for this appeal. Be sure to notate in the Memo section of your check – “ST. ANN WAIHEE” so we will get credit for your donation. The Annual Appeal is during the Fiscal Year July2022 to June2023. You may donate throughout the year; Mahalo for your Kokua!

Pray the Rosary for America! Public Square Rosary Crusade at St. Theresa Church, October 15th at Noon. For more information, contact: Myla 497-9961, Trixie 264-4669, or Melinda 264-1324.