

Gospel

Luke 20:27-38 (or Luke 20:27, 34-38)

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying,
 “Teacher, Moses wrote for us, *If someone’s brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.*

Now there were seven brothers; the first married a woman but died childless.
 Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died.
 Now at the resurrection whose wife will that woman be?
 For all seven had been married to her.”
 Jesus said to them,
 “The children of this age marry and remarry;
 but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage.



They can no longer die,
 for they are like angels;
 and they are the children of God
 because they are the ones who will rise.
 That the dead will rise
 even Moses made known in the passage
 about the bush,
 when he called out ‘Lord,’
 the God of Abraham, the God of Isaac,
 and the God of Jacob;
 and he is not God of the dead, but of
 the living,
 for to him all are alive.”

Readings for the week:

32nd Sunday

in Ord. Time
 2 Macc 7:1-2, 9-14
 Ps 17:1, 5-6, 8, 15
 2 Thess 2:16-3:5
 Luke 20:27-38
 or Luke 20:27,
 34-38

Monday

Titus 1:1-9
 Ps 24:1b-2,
 3-4ab, 5-6
 Luke 17:1-6

Tuesday

Titus 2:1-8, 11-14
 Ps 37:3-4, 18 and
 23, 27 and 29
 Luke 17:7-10

Wednesday

**Lateran
 Basilica**
 Ezek 47:1-2, 8-9, 12
 Ps 46:2-3, 5-6, 8-9
 1 Cor 3:9c-11, 16-17
 John 2:13-22

Thursday

Phlm 7-20
 Ps 146:7, 8-9a,
 9bc-10
 Luke 17:20-25

Friday

2 John 4-9
 Ps 119:1, 2, 10,
 11, 17, 18
 Luke 17:26-37

Saturday

3 John 5-8
 Ps 112:1-2,
 3-4, 5-6
 Luke 18:1-8

33rd Sunday

in Ord. Time
 Mal 3:19-20a
 Ps 98:5-6, 7-8, 9
 2 Thess 3:7-12
 Luke 21:5-19



Opening Prayer

Almighty and merciful God,
 graciously keep from us all adversity,
 so that, unhindered in mind and body alike,
 we may pursue in freedom of heart
 the things that are yours.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever. **Amen.**

Reflecting on Living the Gospel

Not *Seven Brides for Seven Brothers* in the old Hollywood musical style, but one bride for all of them, death after death, is the setting for this Sunday's gospel. Jesus is confronted by the Sadducees, privileged aristocrats of Jewish society. They could smell danger to their status in the air around Jesus, so they were determined to show that he was disobedient to the Mosaic traditions.

Deuteronomy taught that if brothers live together and one of them dies leaving no son to carry on his name, his brother must marry the widow. The original purpose of this law, though strange to us, was to strengthen family bonds and provide for the widow. The Sadducees push the brotherly mortality rate through the six other brothers in order to ridicule the idea of resurrection from the dead.

Jesus refuses to indulge in trivial biblical pursuit. The power of resurrection is utterly new and overwhelmingly transformative. To be children of the resurrection is to be ready to commit ourselves into the hands of God, accepting that our relationship with God surpasses any other human relationship. Jesus shows the Sadducees that they are playing with fire when they try to use the word of God against him. He replies in a traditional Jewish method, answering their reference to one biblical text with another, and giving it a meaning that extends beyond that of the original author. Unlike the Sadducees' biblical reference, the text that Jesus quotes is radical and central to Jewish faith: the event of the burning bush (Exod 3). Here, says Jesus, God reveals himself to be in a continuing and personal relationship with the Hebrew ancestors that transcends death. This is "not God of the dead, but of the living, / for to him all are alive." This is the fierce faith that is the central focus and challenge of the gospel.

Closing Prayer

Loving God, thank you for the gift of this day and the opportunity to grow in relationship with you. You raise each of us to life in you and show us the incredible power of self-gift. May we freely give of ourselves for others, so to remain faithful to your Gospel and the way of life to which we are called. **Amen.**

For Reflection:

- What does belief in the resurrection mean to you?

Suggestions for group and individual use:

1. Pray aloud the "Opening Prayer" (in *The Roman Missal* called the "collect").
2. One person read aloud the gospel.
3. Each read prayerfully "Reflecting on Living the Gospel" and spend some time in personal prayer.
4. Share together responses to "For Reflection."
5. Pray the "Closing Prayer."

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MASS TIMES:

Fr. Anastacio Postrano, Pastor

Daily Mass: 6:30 AM – 7:30 AM (except Mondays)

Saturday: 5:00 PM – 6:00 PM

Sunday: 8:30 AM – 9:30 AM

4th Wednesday Masses are at 9:00AM at Hale Makua Nursing Home (Wailuku).

EXPOSITION OF THE BLESSED SACRAMENT

Every 1st Friday: 6:00 AM

CONFESSION

Saturday: 4:30 PM

After every weekday mass or by appointment.

SACRAMENTS

Baptism, Confession, Marriage, Anointing of the Sick, Funerals please call the office to make an appointment (808) 244-3284 or (808) 385-3021 (please leave a message).

You can also reach us via email at stannwaihee@gmail.com.

Parish Council Chair: Brandy Cajudoy Finance Chair: Gloria Filo

Financials: 10/24/22 –10/30/22

Weekly Collection Goal \$2400	Total \$1858.00 Short \$542.00	
In Church	\$	1508.00
Online Giving	\$	0.00
Mail In	\$	350.00

Today our special collection will support the Archdiocese for Military Services. The mission of AMS is to serve Catholics in the United States Armed Forces, those enrolled in Military Academies, Veterans, and families of these populations. This Archdiocese services approximately 1.8 million Catholics. Mahalo for your kokua.

This year in lieu of Thanksgiving baskets, Faith Formation students will have a Canned Goods Drive for the Food Bank. You may leave your donations in the basket through November 20th. Thank you for your kokua.

Bread Day is Tuesday, November 15th – get your orders ready!

Please pray for our Youth and Chaperones heading to the National Catholic Youth Conference(NCYC) this week in Long Beach, CA. May they experience a life-changing encounter with Christ through prayer, worship, service and catechesis.